

Ganga Institute of Technology & Management

This is to inform all the students that being student of professional course they should be focused to submit working projects for

Ultimate Engineer (Working Project Contest)

In

ACHIEVERS 2015

Theme: MAKE IN INDIA

(This is a golden opportunity for all the students to explore their technical mind)

Send your Project synopsis on the email id

achieversproject2015@gmail.com

Last Dates:

- (1) Synopsis Submission: 07 March, 2015**
- (2) Synopsis Acceptance Notification: 11 March, 2015**
- (3) Final Project Submission: 24 March, 2015**

For Suggestions, Queries & Help contact:

- | | |
|----------------------------|-------------------------|
| 1. Mr. JITENDER SINGH, EEE | 2. Mr. NITIN JAIN, ME |
| 3. Mr. SATISH, ECE | 4. Ms. SHEELA MALIK, CE |
| 5. Mr. VIKAS, EEE | 6. Mr. JONI BIRLA, CSE |

Give your Name to:

1. Ms. RENUKA (ECE 6TH)
2. Ms. PUSHPA (ECE 6TH)
3. Mr. SHUBHAM (CE 2ND)
4. Mr. SAURABH (CE 2ND)

Ultimate Engineer (Working Project Contest)

Guidelines:

1. The participants have to submit a synopsis of their working project in a manner that facilitates the reviewer to understand the research project at a glance. It should be brief but precise (1500 - 2500 words) enough to explain the objective and implementation of the project.
2. The project/model must be related to the theme **MAKE IN INDIA**.
3. Synopsis must include the following:
 - (i) Title of the project (with participant's Name & Roll no.)
 - (ii) Introduction
 - (iii) Circuit Diagram
 - (iv) Working
 - (v) Problem Statement
 - (vi) What contribution it would make to the engineering and society?
4. Certificate will be issued only those selected project participants whose name specified in the synopsis(Maximum 4 Candidates including Guide/supervisor)
5. The Project Report must adhere to the guidelines and should include the following:
 - (i) Title of the Project
 - (ii) Statement of the Problem
 - (iii) Hypothesis
 - (iv) Objective & Scope
 - (v) Methodology Adopted
 - (vi) Schematic diagram.
 - (vii) Implementation and the results
 - (viii) Applications
 - (ix) Conclusion

(x) References

6. Soft Copy of the Synopsis of the project should be sent by **07 March 2015** through e-mail at achieversproject2015@gmail.com.

7. The selected entries shall be notified by **11 March 2015**.

8. The final project report must be submitted in CD on the day of presentation.

9. Presentation of projects may be done through PPT mode.

10. In a single project, maximum **four** members can participate.

11. There is no registration fee for this event.

12. Participants should strictly follow the **project report format** as given below:

1. Page Limit: Minimum 20, Maximum 60

Font:

Times New Roman

Font Size

Title of Project	: 18	Sub- Headings	: 14
Heading	: 16	Text	: 12
References	: 10		

Page Layout:

Page Size : A4

Margins : L-1.25"; R, T, B – 1.0"

Line Spacing : 1.5

Alignment : Justified.

Indentation : First Line Indent 0.5"